

## Postgraduate

### 2027 Refugee Higher Education Program Application for UNHCR Recommendation

Please use a black pen to fill in this form

Date of Application (dd/mm/yyyy):

|                                                       |                                                     |                                                                                                                         |
|-------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Name:<br>(Title) (First name) (Middle Name) (Surname) |                                                     | Attach passport photo here<br><br>The photo must be a photo taken within last three months from the date of application |
| Name in Japanese:                                     |                                                     |                                                                                                                         |
| Sex : Male Female Other                               | D.O.B. (dd/mm/yyyy):<br>Age at time of application: |                                                                                                                         |
| Present address (Japan):                              |                                                     |                                                                                                                         |
| Phone Number:                                         |                                                     | Email:                                                                                                                  |
| Mobile Phone:                                         |                                                     |                                                                                                                         |
| Emergency Contact                                     |                                                     |                                                                                                                         |
| Name:                                                 |                                                     | Address:                                                                                                                |
| Relationship to the Applicant:                        |                                                     |                                                                                                                         |
| Phone Number:                                         |                                                     | Email:                                                                                                                  |
| Mobile Phone:                                         |                                                     |                                                                                                                         |

|                                                             |            |             |                                                                         |
|-------------------------------------------------------------|------------|-------------|-------------------------------------------------------------------------|
| Online test environment checklist<br>(Circle what you have) | Quiet room | WIFI or LAN | PC or tablet-type device or smartphone (with web camera and microphone) |
|-------------------------------------------------------------|------------|-------------|-------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                 |                          |                           |              |                            |                          |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|--------------|----------------------------|--------------------------|------------------|
| Country of Origin :                                                                                                                                                                                                                                                             |                          |                           |              |                            |                          |                  |
| Legal Status:<br>(Circle the appropriate category)                                                                                                                                                                                                                              | Convention Refugee       | Indochinese Refugee       | Resettlement | Humanitarian Status        |                          |                  |
|                                                                                                                                                                                                                                                                                 | Complementary Protection | Other Categories*         |              | *Please describe in detail |                          |                  |
| Residency Status:                                                                                                                                                                                                                                                               |                          | Valid until: (dd/mm/yyyy) |              |                            |                          |                  |
| Date of First Arrival to Japan: (dd/mm/yyyy)                                                                                                                                                                                                                                    |                          |                           |              |                            |                          |                  |
| *Circle "other categories" if the applicant is not recognized as a refugee himself/herself, but instead has refugee status due to his/her spouse's or parents' status (derivative status). Please indicate the relevant information of that family member in the section below. |                          |                           |              |                            |                          |                  |
| Name:                                                                                                                                                                                                                                                                           |                          | Date of recognition:      |              |                            |                          |                  |
| Relationship to the Applicant:                                                                                                                                                                                                                                                  |                          |                           |              |                            |                          |                  |
| Legal Status:<br>(Circle the appropriate category)                                                                                                                                                                                                                              | Convention               | Indochinese               | Resettlement | Humanitarian               | Complementary Protection | Other Categories |

|                                        |                  |                  |
|----------------------------------------|------------------|------------------|
| Degree of application:<br>(Circle one) | Master's program | Doctor's program |
| School of application :<br>(max. 2)    |                  |                  |

## 1) Academic Background (most recent first):

| School Name, Majors | Address (Including Country) | Duration<br>mm/yy - mm/yy | Status (e.g. graduated, current study, discontinued)<br>Include details: year, location, degree obtained, etc. |
|---------------------|-----------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|
|                     |                             |                           |                                                                                                                |
|                     |                             |                           |                                                                                                                |
|                     |                             |                           |                                                                                                                |
|                     |                             |                           |                                                                                                                |
|                     |                             |                           |                                                                                                                |

## 2) Informal Education (most recent first):

| Educational Institute/Subject | Address<br>(Including Country) | Duration<br>mm/yy - mm/yy | Status (e.g. graduated, current study, discontinued)<br>Include details: year, location, degree obtained etc.) |
|-------------------------------|--------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|
|                               |                                |                           |                                                                                                                |
|                               |                                |                           |                                                                                                                |
|                               |                                |                           |                                                                                                                |

## 3) English Language Proficiency:

| Exams / English Language School | Certificate / points·Grade | Years Attended / Duration<br>mm/yy - mm/yy |
|---------------------------------|----------------------------|--------------------------------------------|
| TOEIC/TOEFL                     |                            |                                            |
| English Language School         |                            |                                            |
| Other English Education         |                            |                                            |

## 4) Professional Experiences (most recent first):

Note: Please list all work experiences including the positions held outside of Japan

| Employer | Type of<br>Occupation | Location<br>(Including Country) | Employment Period<br>mm/yy - mm/yy |
|----------|-----------------------|---------------------------------|------------------------------------|
|          |                       |                                 |                                    |
|          |                       |                                 |                                    |
|          |                       |                                 |                                    |

## 5) Volunteer activities and other extracurricular activities/social activities:

| Activity Details and Affiliated Organization(s) | Location<br>(Including Country) | Duration<br>mm/yy - mm/yy |
|-------------------------------------------------|---------------------------------|---------------------------|
|                                                 |                                 |                           |
|                                                 |                                 |                           |

6) Please describe your financial plan covering your study period (i.e., savings, income, family support, scholarship, etc., excluding RHEP scholarships).

※Please indicate how much money you plan to spend on living expenses, and whether you are or will be working part-time.

## 7) Confirmation

I submit my application with confirmation and understanding of the following matters (please check all boxes):

- ☐ While it is permissible to apply for this program concurrently with other scholarship programs, if I am selected for recommendation to a university as an RHEP student or granted admission by the university, I will prioritize this outcome above all others.
- ☐ I understand and agree to the terms of the "Consent Form for the Collection and Use of Personal Information regarding the UNHCR Refugee Higher Education Program (RHEP)."
- ☐ I understand and agree to the terms of the "RHEP Alliance Privacy Policy."
- ☐ I agree that the submitted information will be shared among UNHCR, RHEP Alliance and the partner university to the extent necessary for selection and recommendation purposes.

Reasons for Applying:

Please describe your objectives for applying to this program and related career aspirations.  
*e.g. : Why are you looking to continue your education? How would your university study experience help you reach your career goals? How would it help you in your everyday life?*  
Note: Please limit your response to three pages (Max. 5,000 characters).

|       |        |
|-------|--------|
| Name: | D.O.B: |
|-------|--------|

Essay Page 1

|       |        |
|-------|--------|
| Name: | D.O.B: |
|-------|--------|

Essay Page 2

|       |        |
|-------|--------|
| Name: | D.O.B: |
|-------|--------|

Essay Page 3

For official use only: